

MID-CONTINENT ENERGY EXCHANGE

Oil & Gas Asset Auctions



Lot 6222 Data Packet

Ella-Cromer, Cromer B2

Overriding Royalty Interest in
Barber County, KS

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[Lot Summary](#)

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Summary

BidEx Lot #6222

Lease Name: Ella-Cromer ORRI Package

County/State: Barber, KS

Asset Type: Overriding Royalty Interest

Legal Description: Sec 4, 9-30S-15W

API: See below

Decimal Interest: See below

Net Monthly Income: \$50.79

Operator: Griffin Management, LLC

Purchaser: Plains Marketing LP

Well Name	API #	ORRI Decimal	Location
Ella #1	15-007-24383	0.00100000	NE NW NW NW Sec 9-30S-15W
Ella #2	15-007-24434	0.00100000	NW SW SW SW Sec 4-30S-15W
Cromer 2-1-4	15-007-24379	0.00100000	E2 NW SW Sec 4-30S-15W
Cromer 3-1-4	15-007-24387	0.00100000	W2 E2 SW SW Sec 4-30S-15W
Cromer 4-1-4	15-007-24388	0.00100000	N2 NE NE SW Sec 4-30S-15W
Cromer B2	15-007-24444	0.00200000	W2 W2 NW Sec 4-30S-15W

Disclaimer: Bidders must conduct their own due diligence prior to bidding at the auction. Bidders shall rely upon their own evaluations of the properties and not upon any representation either oral or written provided here. This is a summary of information provided by the seller to Mid-Continent Energy Exchange.



Income and Expenses

Summary

6 months income info

Net Income: \$304.77

Per Month: \$50.79

Lease	Orri Selling	2025 Income						Income 6 MO
		Jan	Feb	Mar	Apr	May	June	Avg
Cromer B2	0.00200000	\$0.00	\$0.00	\$0.00	\$19.87	\$0.00	\$15.37	\$5.87
Ella-Cromer	0.00100000	\$67.10	\$51.78	\$45.90	\$31.62	\$31.03	\$42.09	\$44.92
TOTALS		\$67.10	\$51.78	\$45.90	\$51.49	\$31.03	\$57.46	\$50.79

GRIFFIN MANAGEMENT LLC

126 S. MAIN ST.
 PRATT, KS 67124
 (620)672-9700

Settlement Summary

Account:

Date: 06/27/2025

Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
ADDIE LEASE	11.06	0.00	0.00	0.00	11.06
AVA #1	10.07	0.00	0.00	0.00	10.07
BETTY LEASE	4.25	0.00	0.00	0.00	4.25
CAMBRIE LEASE	5.08	0.00	0.00	0.00	5.08
ELLA-CROMER LEASE	77.84	0.00	0.00	0.00	77.84
ETHAN-MADELYN	400.62	0.00	0.00	0.00	400.62
GARY #1	68.85	0.00	0.00	0.00	68.85
GRIFFYN #1	77.98	0.00	0.00	0.00	77.98
GWEN #1	115.12	0.00	0.00	0.00	115.12
HARPER-BREANNA	56.81	0.00	0.00	0.00	56.81
HOPE #1	281.25	0.00	0.00	0.00	281.25
HOWELL #1	65.88	0.00	0.00	0.00	65.88
JAILYNN #1	10.97	0.00	0.00	0.00	10.97
KAY #1	22.30	0.00	0.00	0.00	22.30
MONROE-REA LEASE	48.19	0.00	0.00	0.00	48.19
PAISLEE #1	4.39	0.00	0.00	0.00	4.39
RILEY-SCOTTIE	14.98	0.00	0.00	0.00	14.98
SHERRY LEASE	5.47	0.00	0.00	0.00	5.47
SMITH #1	21.44	0.00	0.00	0.00	21.44
SPRINGER B LEASE	3.52	0.00	0.00	0.00	3.52
STACY-ALEXA-MARLA LEASE	204.37	0.00	0.00	0.00	204.37
SUMMER LEASE	7.61	0.00	0.00	0.00	7.61
TAYCEN #1	147.33	0.00	0.00	0.00	147.33
WHITLEY #1	23.77	0.00	0.00	0.00	23.77
Total for 1/21/2025	1,689.15	0.00	0.00	0.00	1,689.15
ADDIE LEASE	15.51	0.00	0.00	0.00	15.51
ELLA-CROMER LEASE	60.06	0.00	0.00	0.00	60.06
ETHAN-MADELYN	304.38	0.00	0.00	0.00	304.38
GARY #1	98.60	0.00	0.00	0.00	98.60
GRIFFYN #1	62.61	0.00	0.00	0.00	62.61
GWEN #1	84.04	0.00	0.00	0.00	84.04
HARPER-BREANNA	37.06	0.00	0.00	0.00	37.06
HOPE #1	193.24	0.00	0.00	0.00	193.24
HOWELL #1	52.59	0.00	0.00	0.00	52.59
JAILYNN #1	11.89	0.00	0.00	0.00	11.89
KAY #1	11.58	0.00	0.00	0.00	11.58

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Settlement Summary

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Account:

Date: 06/27/2025

Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
KORVA #1	9.83	0.00	0.00	0.00	9.83
LUKENS #1	5.42	0.00	0.00	0.00	5.42
MONROE-REA LEASE	50.14	0.00	0.00	0.00	50.14
OTTIE #1	10.22	0.00	0.00	0.00	10.22
SHERRY LEASE	1.06	0.00	0.00	0.00	1.06
SMITH #1	18.89	0.00	0.00	0.00	18.89
SPRINGER B LEASE	3.52	0.00	0.00	0.00	3.52
STACY-ALEXA-MARLA LEASE	145.50	0.00	0.00	0.00	145.50
TAYCEN #1	147.65	0.00	0.00	0.00	147.65
TERESE #1H	7.46	0.00	0.00	0.00	7.46
WHITLEY #1	11.60	0.00	0.00	0.00	11.60
Total for 2/20/2025	1,342.85	0.00	0.00	0.00	1,342.85
ADDIE LEASE	18.36	0.00	0.00	0.00	18.36
AVA #1	12.38	0.00	0.00	0.00	12.38
CAMBRIE LEASE	6.95	0.00	0.00	0.00	6.95
ELLA-CROMER LEASE	53.24	0.00	0.00	0.00	53.24
ETHAN-MADELYN	350.41	0.00	0.00	0.00	350.41
EUBANK #1	18.98	0.00	0.00	0.00	18.98
GARY #1	104.94	0.00	0.00	0.00	104.94
GRIFFYN #1	34.09	0.00	0.00	0.00	34.09
GWEN #1	98.62	0.00	0.00	0.00	98.62
HARPER-BREANNA	55.73	0.00	0.00	0.00	55.73
HOPE #1	191.88	0.00	0.00	0.00	191.88
HOWELL #1	53.20	0.00	0.00	0.00	53.20
JAILYNN #1	11.40	0.00	0.00	0.00	11.40
KAY #1	26.17	0.00	0.00	0.00	26.17
MARIEDA #1	22.95	0.00	0.00	0.00	22.95
MONROE-REA LEASE	38.94	0.00	0.00	0.00	38.94
OTTIE #1	11.47	0.00	0.00	0.00	11.47
RILEY-SCOTTIE	17.41	0.00	0.00	0.00	17.41
SHARRON LEASE	3.50	0.00	0.00	0.00	3.50
SMITH #1	26.23	0.00	0.00	0.00	26.23
SPRINGER B LEASE	3.57	0.00	0.00	0.00	3.57
STACY-ALEXA-MARLA LEASE	163.00	0.00	0.00	0.00	163.00
SUMMER LEASE	9.99	0.00	0.00	0.00	9.99
TAYCEN #1	115.73	0.00	0.00	0.00	115.73

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126 S. MAIN ST.
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Settlement Summary

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Account:

Date: 06/27/2025

Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
TERESE #1H	9.55	0.00	0.00	0.00	9.55
WHITLEY #1	12.66	0.00	0.00	0.00	12.66
Total for 3/20/2025	1,471.35	0.00	0.00	0.00	1,471.35
ADDIE LEASE	10.37	0.00	0.00	0.00	10.37
AVA #1	0.00	0.00	0.00	0.00	0.00
CAMBRIE LEASE	5.98	0.00	0.00	0.00	5.98
CROMER B2	19.87	0.00	0.00	0.00	19.87
ELLA-CROMER LEASE	36.68	0.00	0.00	0.00	36.68
ETHAN-MADELYN	235.93	0.00	0.00	0.00	235.93
EUBANK #1	0.00	0.00	0.00	0.00	0.00
GARY #1	64.96	0.00	0.00	0.00	64.96
GRIFFYN #1	31.21	0.00	0.00	0.00	31.21
GWEN #1	60.98	0.00	0.00	0.00	60.98
HARPER-BREANNA	25.23	0.00	0.00	0.00	25.23
HOPE #1	128.56	0.00	0.00	0.00	128.56
HOWELL #1	33.57	0.00	0.00	0.00	33.57
JAILYNN #1	0.00	0.00	0.00	0.00	0.00
KAY #1	0.00	0.00	0.00	0.00	0.00
MARIEDA #1	0.00	0.00	0.00	0.00	0.00
MONROE-REA LEASE	49.55	0.00	0.00	0.00	49.55
OTTIE #1	10.13	0.00	0.00	0.00	10.13
RILEY-SCOTTIE	0.00	0.00	0.00	0.00	0.00
SHARRON #5B	3.09	0.00	0.00	0.00	3.09
SHARRON LEASE	3.12	0.00	0.00	0.00	3.12
SMITH #1	20.06	0.00	0.00	0.00	20.06
STACY-ALEXA-MARLA LEASE	99.01	0.00	0.00	0.00	99.01
SUMMER LEASE	0.00	0.00	0.00	0.00	0.00
TAYCEN #1	104.81	0.00	0.00	0.00	104.81
WHITLEY #1	12.02	0.00	0.00	0.00	12.02
Total for 5/9/2025, Check # 54449	955.13	0.00	0.00	0.00	955.13
ADDIE LEASE	25.07	0.00	0.00	0.00	25.07
CAMBRIE LEASE	24.18	0.00	0.00	0.00	24.18
ELLA-CROMER LEASE	36.00	0.00	0.00	0.00	36.00
ETHAN-MADELYN	193.60	0.00	0.00	0.00	193.60
GARY #1	105.17	0.00	0.00	0.00	105.17

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Settlement Summary

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Account:

Date: 06/27/2025

Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
GRIFFYN #1	31.05	0.00	0.00	0.00	31.05
GWEN #1	101.83	0.00	0.00	0.00	101.83
HARPER-BREANNA	39.11	0.00	0.00	0.00	39.11
HOPE #1	154.43	0.00	0.00	0.00	154.43
HOWELL #1	56.60	0.00	0.00	0.00	56.60
JAILYNN #1	12.77	0.00	0.00	0.00	12.77
KAY #1	24.05	0.00	0.00	0.00	24.05
MONROE-REA LEASE	35.14	0.00	0.00	0.00	35.14
PAISLEE #1	8.64	0.00	0.00	0.00	8.64
RILEY-SCOTTIE	14.91	0.00	0.00	0.00	14.91
SMITH #1	20.13	0.00	0.00	0.00	20.13
STACY-ALEXA-MARLA LEASE	144.82	0.00	0.00	0.00	144.82
SUMMER LEASE	18.58	0.00	0.00	0.00	18.58
TAYCEN #1	108.84	0.00	0.00	0.00	108.84
WHITLEY #1	19.59	0.00	0.00	0.00	19.59
Total for 5/21/2025, Check # 54606	1,174.51	0.00	0.00	0.00	1,174.51
ADDIE LEASE	14.34	0.00	0.00	0.00	14.34
AVA #1	10.35	0.00	0.00	0.00	10.35
BETTY LEASE	4.31	0.00	0.00	0.00	4.31
CAMBRIE LEASE	5.45	0.00	0.00	0.00	5.45
CROMER B2	15.37	0.00	0.00	0.00	15.37
ELLA-CROMER LEASE	48.43	0.00	0.00	0.00	48.43
ETHAN-MADELYN	133.99	0.00	0.00	0.00	133.99
GARY #1	53.60	0.00	0.00	0.00	53.60
GRIFFYN #1	39.59	0.00	0.00	0.00	39.59
GWEN #1	73.81	0.00	0.00	0.00	73.81
HARPER-BREANNA	49.20	0.00	0.00	0.00	49.20
HOPE #1	128.01	0.00	0.00	0.00	128.01
HOWELL #1	29.85	0.00	0.00	0.00	29.85
JAILYNN #1	11.44	0.00	0.00	0.00	11.44
KAY #1	21.98	0.00	0.00	0.00	21.98
KORVA #1	9.28	0.00	0.00	0.00	9.28
LEE #4-17	17.25	0.00	0.00	0.00	17.25
LUKENS #1	2.18	0.00	0.00	0.00	2.18
MARIEDA #1	16.50	0.00	0.00	0.00	16.50
MONROE-REA LEASE	43.70	0.00	0.00	0.00	43.70

GRIFFIN MANAGEMENT LLC
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Settlement Summary

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Account:

Date: 06/27/2025

Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
OTTIE #1	9.05	0.00	0.00	0.00	9.05
SMITH #1	34.75	0.00	0.00	0.00	34.75
SPRINGER B LEASE	5.45	0.00	0.00	0.00	5.45
STACY-ALEXA-MARLA LEASE	116.97	0.00	0.00	0.00	116.97
TAYCEN #1	73.09	0.00	0.00	0.00	73.09
TERESE #1H	12.59	0.00	0.00	0.00	12.59
WHITLEY #1	10.51	0.00	0.00	0.00	10.51
Total for 6/20/2025, Check # 54789	991.04	0.00	0.00	0.00	991.04
Grand Total	7,624.03	0.00	0.00	0.00	7,624.03



Production





ELLA 1 147838

Lease #: 147838

Lease and Production Information

State	County	Operator			
KS	BARBER	GRIFFIN, CHARLES N.			
Location	Meridan	Quarter Call	Formation	Horizontal	Production Months
9-30S-15W	6th (west -96.28)			No	44
			Oil		Gas
First Prod Date			2021-07-01		
Last Sale			2025-02-01		
Daily Rate			17.76		
MoM Change			-172		
YoY Change			1790		
Cumulative			47082		

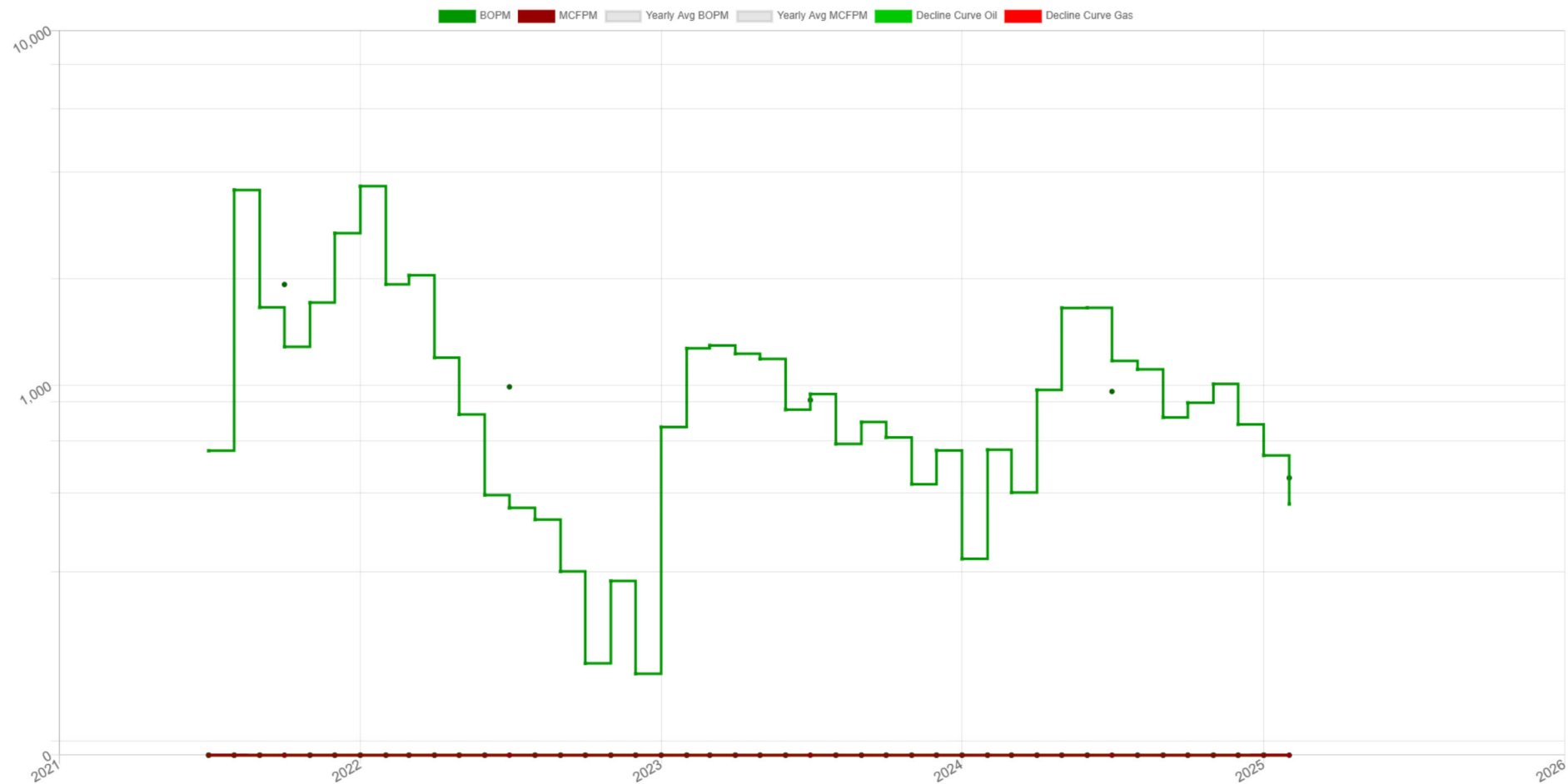
Production Snapshot

Month	BOPM	MCFPM
03-2024	501	
04-2024	973	
05-2024	1655	
06-2024	1658	
07-2024	1175	
08-2024	1112	
09-2024	815	
10-2024	896	
11-2024	1012	
12-2024	779	
01-2025	637	
02-2025	465	
Average	973	

Annual Averages

Year	Avg BOPM	Avg MCFPM
2021	1927	
2022	993	
2023	912	
2024	964	
2025	551	

ELLA 1 147838 - Production Plot





ELLA 1 147838

Associated Wells

Total Well Count: 5

Well Name		API		Operator		Type	Status
CROMER 2-1-4		15007243790000		GRIFFIN, CHARLES N.		Oil	Producing
Location	Spot	Foot-NS		Foot-EW		Foot-ref	Zone
4-30S-15W	E2 NW SW	1980		990		SW	
Spud		Completion		First Production			
2021-07-15		2021-07-27					
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2026 KB		4900					

Prod Csg Packer @ Tbg. @ 4771 Tbg. Size 2.875. Approved: 8/26/2021
DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No)
Logs: CNL/CDL DI Micro

Well Name		API		Operator		Type	Status
CROMER 3-1-4		15007243870000		GRIFFIN, CHARLES N.		Oil	Producing
Location	Spot	Foot-NS		Foot-EW		Foot-ref	Zone
4-30S-15W	SW SW SE SW	83		1426		SW	
Spud		Completion		First Production			
2021-12-14		2021-12-27					
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
1976 KB		4796					

Prod Csg Packer @ Tbg. @ 4709 Tbg. Size 2.875. Approved: 4/8/2022
DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No)
Logs: CNL/CDL Dual Induction Micro

Well Name	API		Operator		Type	Status	
CROMER 4-1-4	15007243880000		GRIFFIN, CHARLES N.		Oil	Producing	
Location	Spot		Foot-NS	Foot-EW	Foot-ref	Zone	
4-30S-15W	N2 NE NE SW		2503	2310	SW		
Spud	Completion		First Production				
2021-11-23	2021-12-14						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2018 KB	4820						

Prod Csg DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No)
Logs: CNL/CDL Dual Induction Micro

Well Name	API		Operator		Type	Status	
ELLA 1	15007243830000		GRIFFIN, CHARLES N.		Oil	Producing	
Location	Spot		Foot-NS	Foot-EW	Foot-ref	Zone	
9-30S-15W	NE NW NW NW		-310	600	NW		
Spud	Completion		First Production				
2021-06-29	2021-07-15						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2000 KB	4850						

Prod Csg Packer @ Tbg. @ 4759 Tbg. Size 2.375. Approved: 8/26/2021
DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No)
Logs: CNL/CDL DI Micro

Well Name	API		Operator		Type	Status	
ELLA 2	15007244340000		GRIFFIN, CHARLES N.		Oil	Producing	
Location	Spot		Foot-NS	Foot-EW	Foot-ref	Zone	
4-30S-15W	NW SW SW SW		581	279	SW		
Spud	Completion		First Production				
2022-10-26	2022-11-02						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2008 KB	4836						

Prod Csg Packer @ Tbg. @ 4772 Tbg. Size 2.875. Approved: 2/20/2023
DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No)
Logs: CNL/CDL Dual Induction Micro



CROMER1-1-4 147793

Lease #: 147793

Lease and Production Information

State	County	Operator			
KS	BARBER	GRIFFIN, CHARLES N.			
Location	Meridan	Quarter Call	Formation	Horizontal	Production Months
4-30S-15W	6th (west -96.28)			No	46
			Oil		Gas
First Prod Date			2021-05-01		
Last Sale			2025-02-01		
Daily Rate			1.28		
MoM Change			153		
YoY Change			-426		
Cumulative			6943		

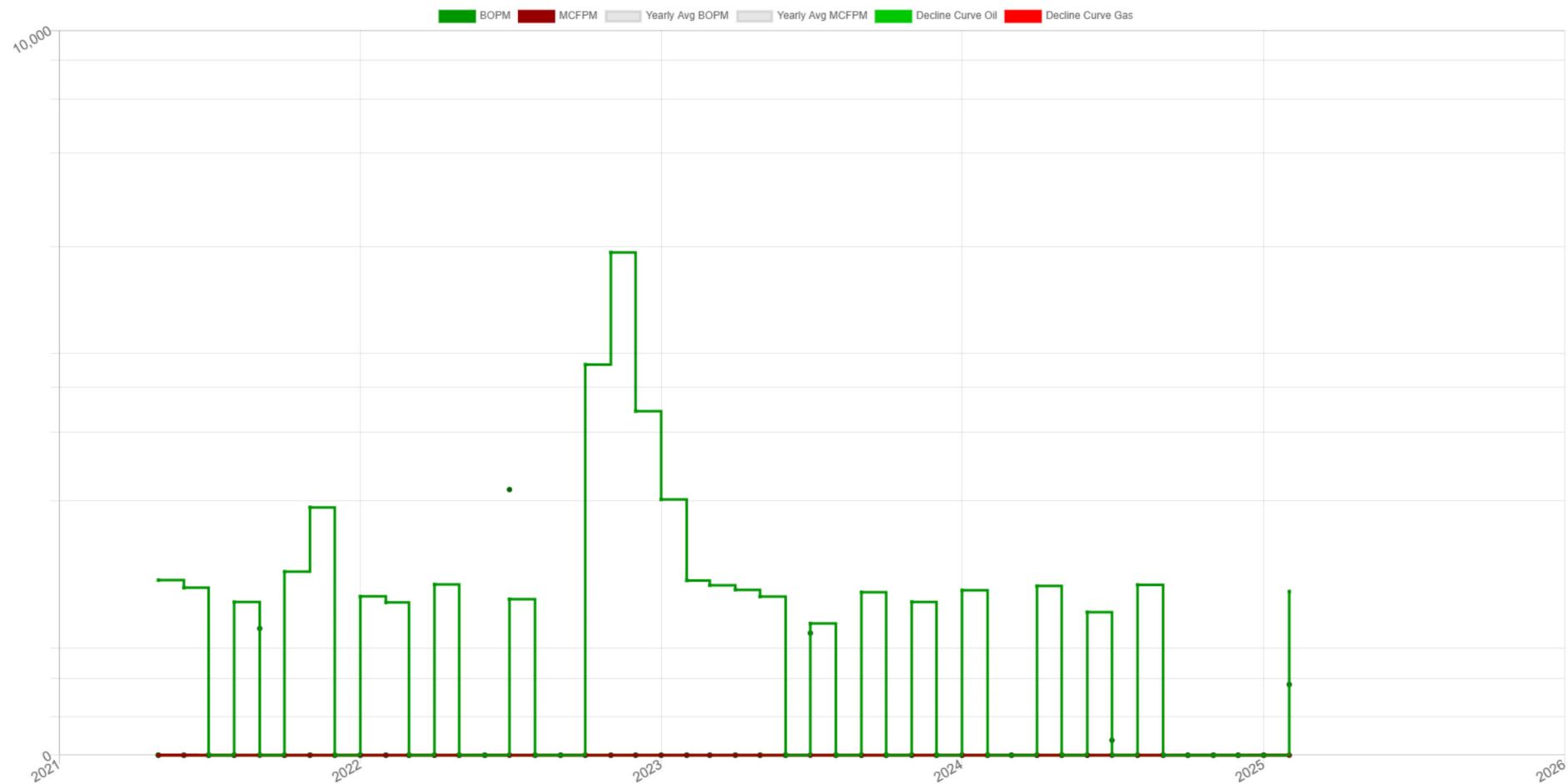
Production Snapshot

Month	BOPM	MCFPM
03-2024		
04-2024	159	
05-2024		
06-2024	131	
07-2024		
08-2024	160	
09-2024		
10-2024		
11-2024		
12-2024		
01-2025		
02-2025	153	
Average	151	

Annual Averages

Year	Avg BOPM	Avg MCFPM
2021	116	
2022	326	
2023	112	
2024	50	
2025	76	

CROMER1-1-4 147793 - Production Plot





CROMER1-1-4 147793

Associated Wells

Total Well Count: 3

Well Name	API		Operator	Type	Status		
CROMER 1-1-4	15007243780000		GRIFFIN, CHARLES N.	Oil	Converted to EOR Well		
Location	Spot		Foot-NS	Foot-EW	Foot-ref	Zone	
4-30S-15W	E2 NW NW NW		4950	-4880	SE		
Spud	Completion			First Production			
2021-04-08			2021-04-27				
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2022 KB		4911					

Prod Csg	Packer @ Tbg. @ 4670 Tbg. Size 2.875. Approved: 8/23/2021 DST, LOGS, & SAMPLES: DSTs: (Yes) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No) Logs: CNL/CDL Dual Induction Micro
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Well Name	API		Operator	Type	Status		
CROMER 1-1-4	15007243780001		GRIFFIN, CHARLES N.	Inj	Authorized Injection Well		
Location	Spot		Foot-NS	Foot-EW	Foot-ref		Zone
4-30S-15W	E2 NW NW NW		4950	-4880	SE		
Spud	Completion		First Production				
	1900-01-01						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2022 KB		4911					

Well Name	API		Operator		Type	Status	
CROMER B2	15007244440000		GRIFFIN, CHARLES N.		Oil	Producing	
Location	Spot	Foot-NS	Foot-EW	Foot-ref	Zone		
4-30S-15W	W2 W2 NW	-1320	330	NW			
Spud	Completion		First Production				
2022-09-27	2022-10-06						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
2007 KB		4850					

Prod Csg

Packer @ Tbg. @ 4747 Tbg. Size 2.875. Approved: 1/26/2023
 DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (Yes)
 Logs: CNL/CDL Dual Induction Micro



Conveyance Document

Please note the following draft deed/assignment has been prepared by the seller in advance of sale. The successful buyer agrees to accept title to the lots pursuant to said deeds or assignments. Seller shall not be obligated or required to modify or change said deeds or assignments unless a correction is required to properly convey the interests being sold.

WHEREAS, the undersigned

WITNESS my hand this _____ day of _____, 2025.

Lot 6222

Exhibit “A”

Barber County, KS

Ella #1 API #15-007-24383 .001 ORRI
NE NW NW NW Section 9-T30S-R15W
Barber County, KS

Ella #2 API #15-007-24434 .001 ORRI
NW SW SW SW Section 4-T30S-R15W
Barber County, KS

Cromer 2-1-4 API #15-007-24379 .001 ORRI
E2 NW SW Section 4-T30S-R15W
Barber County, KS

Cromer 3-1-4 API #15-007-24387 .001 ORRI
W2 E2 SW SW Section 4-T30S-R15W
Barber County, KS

Cromer 4-1-4 API #15-007-24388 .001 ORRI
N2 NE NE SW Section 4-T30S-R15W
Barber County, KS

Cromer B2 API #15-007-24444 .002 ORRI
W2 W2 NW Section 4-T30S-R15W
Barber County, KS

End of Exhibit “A”