

# MID-CONTINENT ENERGY EXCHANGE

## Oil & Gas Asset Auctions



Lot 6223 Data Packet

## **Ethan-Madelyn**

Overriding Royalty Interest in  
Barber County, KS

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# Summary

## BidEx Lot #6223

**Lease Name:** Ethan-Madelyn ORRI  
**County/State:** Barber, KS  
**Asset Type:** Overriding Royalty Interest  
**Legal Description:** Sec 16-30S-15W  
**API:** See below  
**Decimal Interest:** 0.00100000  
**Net Monthly Income:** \$215.86  
**Operator:** Griffin Management, LLC  
**Purchaser:** Plains Marketing LP

Well Name	API #	ORRI Decimal	Location
Ethan #1	15-007-24497	0.00100000	SW NE NE SE Sec 16-30S-15W
Ethan #2	15-007-24498	0.00100000	SW NE NE SE Sec 16-30S-15W
Madelyn #1	15-007-24499	0.00100000	NE SE SE Sec 16-30S-15W
Madelyn #2	15-007-21982-0001	0.00100000	SE SW SE SE Sec 16-30S-15W

Disclaimer: Bidders must conduct their own due diligence prior to bidding at the auction. Bidders shall rely upon their own evaluations of the properties and not upon any representation either oral or written provided here. This is a summary of information provided by the seller to Mid-Continent Energy Exchange.



# ***Income and Expenses***

## ***Summary***

6 months income info

Net Income: \$1,295.14

Per Month: \$215.86

Lease	Orri Selling	2025 Income						Income 6 MO
		Jan	Feb	Mar	Apr	May	June	Avg
Ethan-Madelyn	0.00100000	\$320.50	\$243.50	\$280.33	\$188.74	\$154.88	\$107.19	\$215.86

**GRIFFIN MANAGEMENT LLC**  
 126 S. MAIN ST.  
 PRATT, KS 67124  
 (620)672-9700

# Settlement Summary

Account:

Date: 06/27/2025

## Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
ADDIE LEASE	11.06	0.00	0.00	0.00	11.06
AVA #1	10.07	0.00	0.00	0.00	10.07
BETTY LEASE	4.25	0.00	0.00	0.00	4.25
CAMBRIE LEASE	5.08	0.00	0.00	0.00	5.08
ELLA-CROMER LEASE	77.84	0.00	0.00	0.00	77.84
<b>ETHAN-MADELYN</b>	<b>400.62</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>400.62</b>
GARY #1	68.85	0.00	0.00	0.00	68.85
GRIFFYN #1	77.98	0.00	0.00	0.00	77.98
GWEN #1	115.12	0.00	0.00	0.00	115.12
HARPER-BREANNA	56.81	0.00	0.00	0.00	56.81
HOPE #1	281.25	0.00	0.00	0.00	281.25
HOWELL #1	65.88	0.00	0.00	0.00	65.88
JAILYNN #1	10.97	0.00	0.00	0.00	10.97
KAY #1	22.30	0.00	0.00	0.00	22.30
MONROE-REA LEASE	48.19	0.00	0.00	0.00	48.19
PAISLEE #1	4.39	0.00	0.00	0.00	4.39
RILEY-SCOTTIE	14.98	0.00	0.00	0.00	14.98
SHERRY LEASE	5.47	0.00	0.00	0.00	5.47
SMITH #1	21.44	0.00	0.00	0.00	21.44
SPRINGER B LEASE	3.52	0.00	0.00	0.00	3.52
STACY-ALEXA-MARLA LEASE	204.37	0.00	0.00	0.00	204.37
SUMMER LEASE	7.61	0.00	0.00	0.00	7.61
TAYCEN #1	147.33	0.00	0.00	0.00	147.33
WHITLEY #1	23.77	0.00	0.00	0.00	23.77
<b>Total for 1/21/2025</b>	<b>1,689.15</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,689.15</b>
ADDIE LEASE	15.51	0.00	0.00	0.00	15.51
ELLA-CROMER LEASE	60.06	0.00	0.00	0.00	60.06
<b>ETHAN-MADELYN</b>	<b>304.38</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>304.38</b>
GARY #1	98.60	0.00	0.00	0.00	98.60
GRIFFYN #1	62.61	0.00	0.00	0.00	62.61
GWEN #1	84.04	0.00	0.00	0.00	84.04
HARPER-BREANNA	37.06	0.00	0.00	0.00	37.06
HOPE #1	193.24	0.00	0.00	0.00	193.24
HOWELL #1	52.59	0.00	0.00	0.00	52.59
JAILYNN #1	11.89	0.00	0.00	0.00	11.89
KAY #1	11.58	0.00	0.00	0.00	11.58

# Settlement Summary

Account:

Date: 06/27/2025

## Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
KORVA #1	9.83	0.00	0.00	0.00	9.83
LUKENS #1	5.42	0.00	0.00	0.00	5.42
MONROE-REA LEASE	50.14	0.00	0.00	0.00	50.14
OTTIE #1	10.22	0.00	0.00	0.00	10.22
SHERRY LEASE	1.06	0.00	0.00	0.00	1.06
SMITH #1	18.89	0.00	0.00	0.00	18.89
SPRINGER B LEASE	3.52	0.00	0.00	0.00	3.52
STACY-ALEXA-MARLA LEASE	145.50	0.00	0.00	0.00	145.50
TAYCEN #1	147.65	0.00	0.00	0.00	147.65
TERESE #1H	7.46	0.00	0.00	0.00	7.46
WHITLEY #1	11.60	0.00	0.00	0.00	11.60
<b>Total for 2/20/2025</b>	<b>1,342.85</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,342.85</b>
ADDIE LEASE	18.36	0.00	0.00	0.00	18.36
AVA #1	12.38	0.00	0.00	0.00	12.38
CAMBRIE LEASE	6.95	0.00	0.00	0.00	6.95
ELLA-CROMER LEASE	53.24	0.00	0.00	0.00	53.24
<b>ETHAN-MADELYN</b>	<b>350.41</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>350.41</b>
EUBANK #1	18.98	0.00	0.00	0.00	18.98
GARY #1	104.94	0.00	0.00	0.00	104.94
GRIFFYN #1	34.09	0.00	0.00	0.00	34.09
GWEN #1	98.62	0.00	0.00	0.00	98.62
HARPER-BREANNA	55.73	0.00	0.00	0.00	55.73
HOPE #1	191.88	0.00	0.00	0.00	191.88
HOWELL #1	53.20	0.00	0.00	0.00	53.20
JAILYNN #1	11.40	0.00	0.00	0.00	11.40
KAY #1	26.17	0.00	0.00	0.00	26.17
MARIEDA #1	22.95	0.00	0.00	0.00	22.95
MONROE-REA LEASE	38.94	0.00	0.00	0.00	38.94
OTTIE #1	11.47	0.00	0.00	0.00	11.47
RILEY-SCOTTIE	17.41	0.00	0.00	0.00	17.41
SHARRON LEASE	3.50	0.00	0.00	0.00	3.50
SMITH #1	26.23	0.00	0.00	0.00	26.23
SPRINGER B LEASE	3.57	0.00	0.00	0.00	3.57
STACY-ALEXA-MARLA LEASE	163.00	0.00	0.00	0.00	163.00
SUMMER LEASE	9.99	0.00	0.00	0.00	9.99
TAYCEN #1	115.73	0.00	0.00	0.00	115.73

# Settlement Summary

Account:

Date: 06/27/2025

## Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
TERESE #1H	9.55	0.00	0.00	0.00	9.55
WHITLEY #1	12.66	0.00	0.00	0.00	12.66
<b>Total for 3/20/2025</b>	<b>1,471.35</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,471.35</b>
ADDIE LEASE	10.37	0.00	0.00	0.00	10.37
AVA #1	0.00	0.00	0.00	0.00	0.00
CAMBRIE LEASE	5.98	0.00	0.00	0.00	5.98
CROMER B2	19.87	0.00	0.00	0.00	19.87
ELLA-CROMER LEASE	36.68	0.00	0.00	0.00	36.68
<b>ETHAN-MADELYN</b>	<b>235.93</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>235.93</b>
EUBANK #1	0.00	0.00	0.00	0.00	0.00
GARY #1	64.96	0.00	0.00	0.00	64.96
GRIFFYN #1	31.21	0.00	0.00	0.00	31.21
GWEN #1	60.98	0.00	0.00	0.00	60.98
HARPER-BREANNA	25.23	0.00	0.00	0.00	25.23
HOPE #1	128.56	0.00	0.00	0.00	128.56
HOWELL #1	33.57	0.00	0.00	0.00	33.57
JAILYNN #1	0.00	0.00	0.00	0.00	0.00
KAY #1	0.00	0.00	0.00	0.00	0.00
MARIEDA #1	0.00	0.00	0.00	0.00	0.00
MONROE-REA LEASE	49.55	0.00	0.00	0.00	49.55
OTTIE #1	10.13	0.00	0.00	0.00	10.13
RILEY-SCOTTIE	0.00	0.00	0.00	0.00	0.00
SHARRON #5B	3.09	0.00	0.00	0.00	3.09
SHARRON LEASE	3.12	0.00	0.00	0.00	3.12
SMITH #1	20.06	0.00	0.00	0.00	20.06
STACY-ALEXA-MARLA LEASE	99.01	0.00	0.00	0.00	99.01
SUMMER LEASE	0.00	0.00	0.00	0.00	0.00
TAYCEN #1	104.81	0.00	0.00	0.00	104.81
WHITLEY #1	12.02	0.00	0.00	0.00	12.02
<b>Total for 5/9/2025, Check # 54449</b>	<b>955.13</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>955.13</b>
ADDIE LEASE	25.07	0.00	0.00	0.00	25.07
CAMBRIE LEASE	24.18	0.00	0.00	0.00	24.18
ELLA-CROMER LEASE	36.00	0.00	0.00	0.00	36.00
<b>ETHAN-MADELYN</b>	<b>193.60</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>193.60</b>
GARY #1	105.17	0.00	0.00	0.00	105.17

# Settlement Summary

Account:

Date: 06/27/2025

## Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
GRIFFYN #1	31.05	0.00	0.00	0.00	31.05
GWEN #1	101.83	0.00	0.00	0.00	101.83
HARPER-BREANNA	39.11	0.00	0.00	0.00	39.11
HOPE #1	154.43	0.00	0.00	0.00	154.43
HOWELL #1	56.60	0.00	0.00	0.00	56.60
JAILYNN #1	12.77	0.00	0.00	0.00	12.77
KAY #1	24.05	0.00	0.00	0.00	24.05
MONROE-REA LEASE	35.14	0.00	0.00	0.00	35.14
PAISLEE #1	8.64	0.00	0.00	0.00	8.64
RILEY-SCOTTIE	14.91	0.00	0.00	0.00	14.91
SMITH #1	20.13	0.00	0.00	0.00	20.13
STACY-ALEXA-MARLA LEASE	144.82	0.00	0.00	0.00	144.82
SUMMER LEASE	18.58	0.00	0.00	0.00	18.58
TAYCEN #1	108.84	0.00	0.00	0.00	108.84
WHITLEY #1	19.59	0.00	0.00	0.00	19.59
<b>Total for 5/21/2025, Check # 54606</b>	<b>1,174.51</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,174.51</b>
ADDIE LEASE	14.34	0.00	0.00	0.00	14.34
AVA #1	10.35	0.00	0.00	0.00	10.35
BETTY LEASE	4.31	0.00	0.00	0.00	4.31
CAMBRIE LEASE	5.45	0.00	0.00	0.00	5.45
CROMER B2	15.37	0.00	0.00	0.00	15.37
ELLA-CROMER LEASE	48.43	0.00	0.00	0.00	48.43
<b>ETHAN-MADELYN</b>	<b>133.99</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>133.99</b>
GARY #1	53.60	0.00	0.00	0.00	53.60
GRIFFYN #1	39.59	0.00	0.00	0.00	39.59
GWEN #1	73.81	0.00	0.00	0.00	73.81
HARPER-BREANNA	49.20	0.00	0.00	0.00	49.20
HOPE #1	128.01	0.00	0.00	0.00	128.01
HOWELL #1	29.85	0.00	0.00	0.00	29.85
JAILYNN #1	11.44	0.00	0.00	0.00	11.44
KAY #1	21.98	0.00	0.00	0.00	21.98
KORVA #1	9.28	0.00	0.00	0.00	9.28
LEE #4-17	17.25	0.00	0.00	0.00	17.25
LUKENS #1	2.18	0.00	0.00	0.00	2.18
MARIEDA #1	16.50	0.00	0.00	0.00	16.50
MONROE-REA LEASE	43.70	0.00	0.00	0.00	43.70

# Settlement Summary

Account:

Date: 06/27/2025

## Settlement Summary

Lease Name	Net Income	Expenses	Prepaid Application	You Owe	Net Check
OTTIE #1	9.05	0.00	0.00	0.00	9.05
SMITH #1	34.75	0.00	0.00	0.00	34.75
SPRINGER B LEASE	5.45	0.00	0.00	0.00	5.45
STACY-ALEXA-MARLA LEASE	116.97	0.00	0.00	0.00	116.97
TAYCEN #1	73.09	0.00	0.00	0.00	73.09
TERESE #1H	12.59	0.00	0.00	0.00	12.59
WHITLEY #1	10.51	0.00	0.00	0.00	10.51
<b>Total for 6/20/2025, Check # 54789</b>	<b>991.04</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>991.04</b>
<b>Grand Total</b>	<b>7,624.03</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>7,624.03</b>





# ***Production***





ETHAN 148596

Lease #: 148596

## Lease and Production Information

State	County	Operator			
KS	BARBER	GRIFFIN, CHARLES N.			
Location	Meridan	Quarter Call	Formation	Horizontal	Production Months
16-30S-15W	6th (west -96.28)		Oil	No	9
					Gas
First Prod Date			2024-06-01		
Last Sale			2025-02-01		
Daily Rate			112.32		
MoM Change			-1164		
YoY Change			75724		
Cumulative			75724		

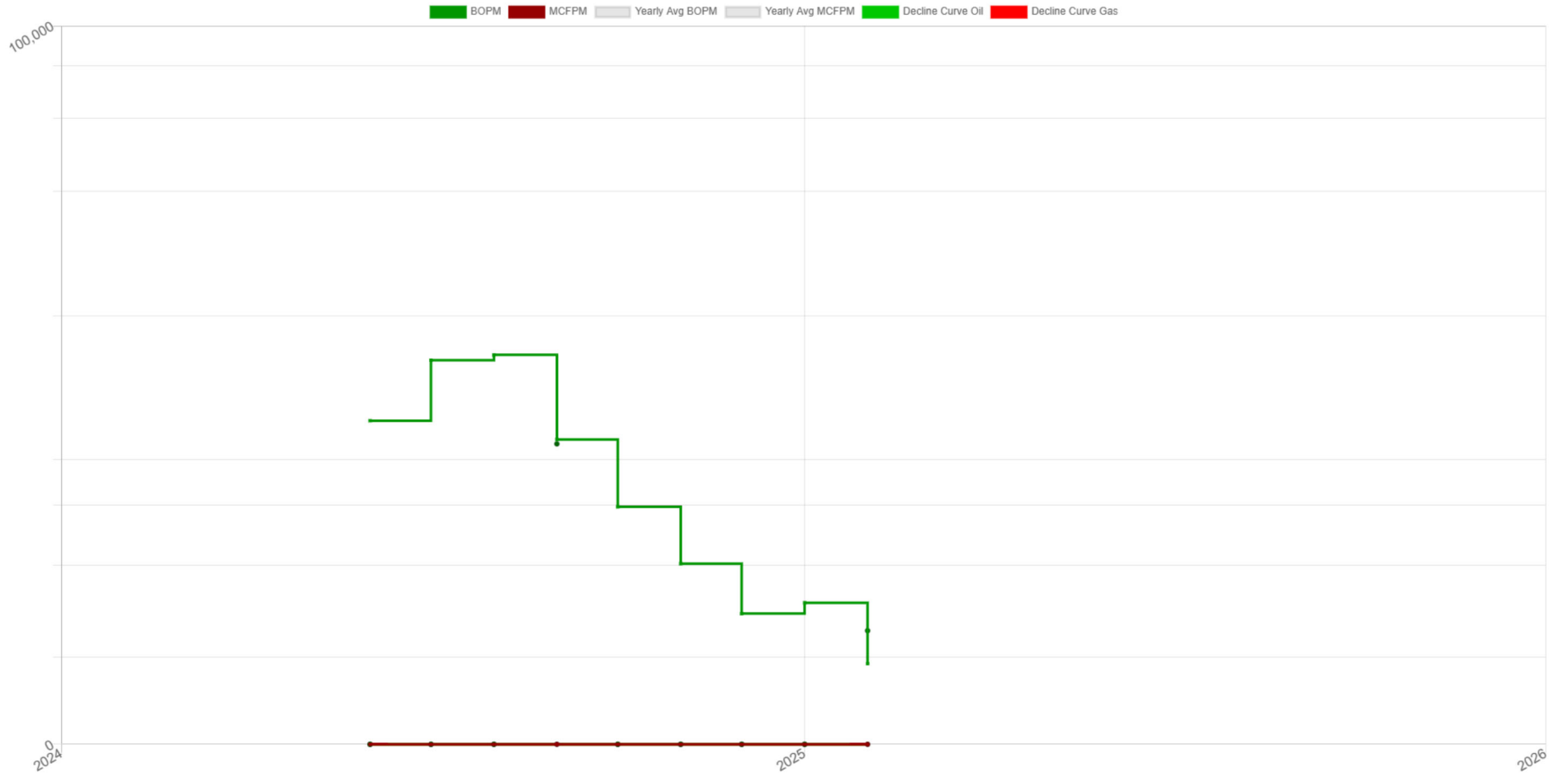
## Production Snapshot

Month	BOPM	MCFPM
06-2024	11168	
07-2024	15628	
08-2024	16096	
09-2024	10063	
10-2024	6925	
11-2024	5052	
12-2024	3828	
01-2025	4064	
02-2025	2900	
<b>Average</b>	<b>8414</b>	

## Annual Averages

Year	Avg BOPM	Avg MCFPM
2024	9823	
2025	3482	

ETHAN 148596 - Production Plot





ETHAN 148596

### Associated Wells

Total Well Count: 2

Well Name	API	Operator			Type	Status	
ETHAN #1	15007244970000	GRIFFIN, CHARLES N.			Oil	Producing	
Location	Spot	Foot-NS	Foot-EW	Foot-ref	Zone		
16-30S-15W	SW NE NE SE	2145	-495	SE			
Spud	Completion		First Production				
2024-05-24	2024-06-04						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
1921 KB		4895					

Well Name	API	Operator			Type	Status	
ETHAN #2	15007244980000	GRIFFIN, CHARLES N.			Oil	Producing	
Location	Spot	Foot-NS	Foot-EW	Foot-ref	Zone		
16-30S-15W	SW SW NE SE	1625	-1170	SE			
Spud	Completion		First Production				
2024-06-04	2024-06-13						
Elevation	MD	TV-TD	Cmpl-Top	Cmpl-Btm	PBTD	Drill-Dir	Lateral
1884 KB		4868					

Prod Csg      Packer @ Tbg. @ 4680 Tbg. Size 2.875. Approved: 10/15/2024  
 DST, LOGS, & SAMPLES: DSTs: (No) Electric Logs Ran: (Yes) Samples to KGS: (Yes) Cores Taken: (No)  
 Logs: CNL/CDL Dual Induction Micro

 Search Criteria - States: KS Counties: BARBER Well: Madelyn

Well / API #	Type	Status	Formation	Lease#	Location	Spot	Intent Expires	Spud	Completion	Elev	TV-TD	MD	Horiz
<b>County: BARBER</b>													
<u>Operator: GRIFFIN, CHARLES N.</u>													
MADELYN #1 / 15007244990000	Oil	Producing			16-30S-15W	NE SE SE		07-2024	07-2024	1902 KB	4,867		No
MADELYN #2 / 15007219820001	Oil	Producing			16-30S-15W	SE SW SE SE		07-2024	07-2024	1881 KB	4,876		No

**GRIFFIN, CHARLES N. - Well Count 2**

**BARBER County - Well Count 2**

**Total Well Count: 2**



# ***Conveyance Document***

Please note the following draft deed/assignment has been prepared by the seller in advance of sale. The successful buyer agrees to accept title to the lots pursuant to said deeds or assignments. Seller shall not be obligated or required to modify or change said deeds or assignments unless a correction is required to properly convey the interests being sold.

**ASSIGNMENT OF OVERRIDING ROYALTY INTEREST**

WHEREAS, the undersigned



Hereinafter called 'Assignor', (whether one or more), for and in consideration of the sum of Ten and More Dollars (\$10.00) cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, transfer, assign and deliver unto:

Hereinafter called Assignee (whether one or more) an overriding royalty in the amounts listed on Exhibit "A", in and to all of the oil, gas and other minerals in and under, and that may be produced from the following wells situated in Barber County, Kansas, to wit:

SEE EXHIBIT "A"  
ATTACHED TO AND MADE A PART OF THIS ASSIGNMENT

During the term of the present valid and subsisting oil and gas lease thereon, free and clear of any and all expenses of any nature whatsoever, except State and Federal taxes.

Assignor grants Power of Attorney to Assignee to execute any transfer orders required to effectuate the purpose herein. This assignment shall be effective as of August 1, 2025.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2025.



ACKNOWLEDGEMENTS

STATE OF KANSAS     )  
  )  
COUNTY OF PRATT    )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by

Witness my hand and official seal.

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Notary Public

**Exhibit "A"**

**Barber County, KS**

**Ethan #1**     **API #15-007-24497**     .001 ORRI  
SW NE NE SE Section 16-T30S-R15W  
Barber County, KS

**Ethan #2**     **API #15-007-24498**     .001 ORRI  
SW NE NE SE Section 16-T30S-R15W  
Barber County, KS

**Madelyn #1**   **API #15-007-24499**     .001 ORRI  
NE SE SE Section 16-T30S-R15W  
Barber County, KS

**Madelyn #2**   **API #15-007-21982-0001**   .001 ORRI  
SE SW SE SE Section 16-T30S-R15W  
Barber County, KS

**End of Exhibit "A"**