

MID-CONTINENT ENERGY EXCHANGE

Oil & Gas Asset Auctions



Lot 6574 Data Packet

Bent, CO

Open Minerals
Sec 32-23S-49W
20 NMA

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Summary

BidEx Lot #6574

Lease Name: Bent, CO Open Minerals 32-23S-49W

County/State: Bent, CO

Asset Type: Open Minerals

Legal Description: NW/4 Sec 32-23S-49W

Net Mineral Acres: 20 NMA (additional acreage available)

Mineral Interest: Parcel No. M6002506160
1/2 Mineral Interest in 160 gross acres

Disclaimer: Bidders must conduct their own due diligence prior to bidding at the auction. Bidders shall rely upon their own evaluations of the properties and not upon any representation either oral or written provided here. This is a summary of information provided by the seller to Mid-Continent Energy Exchange.

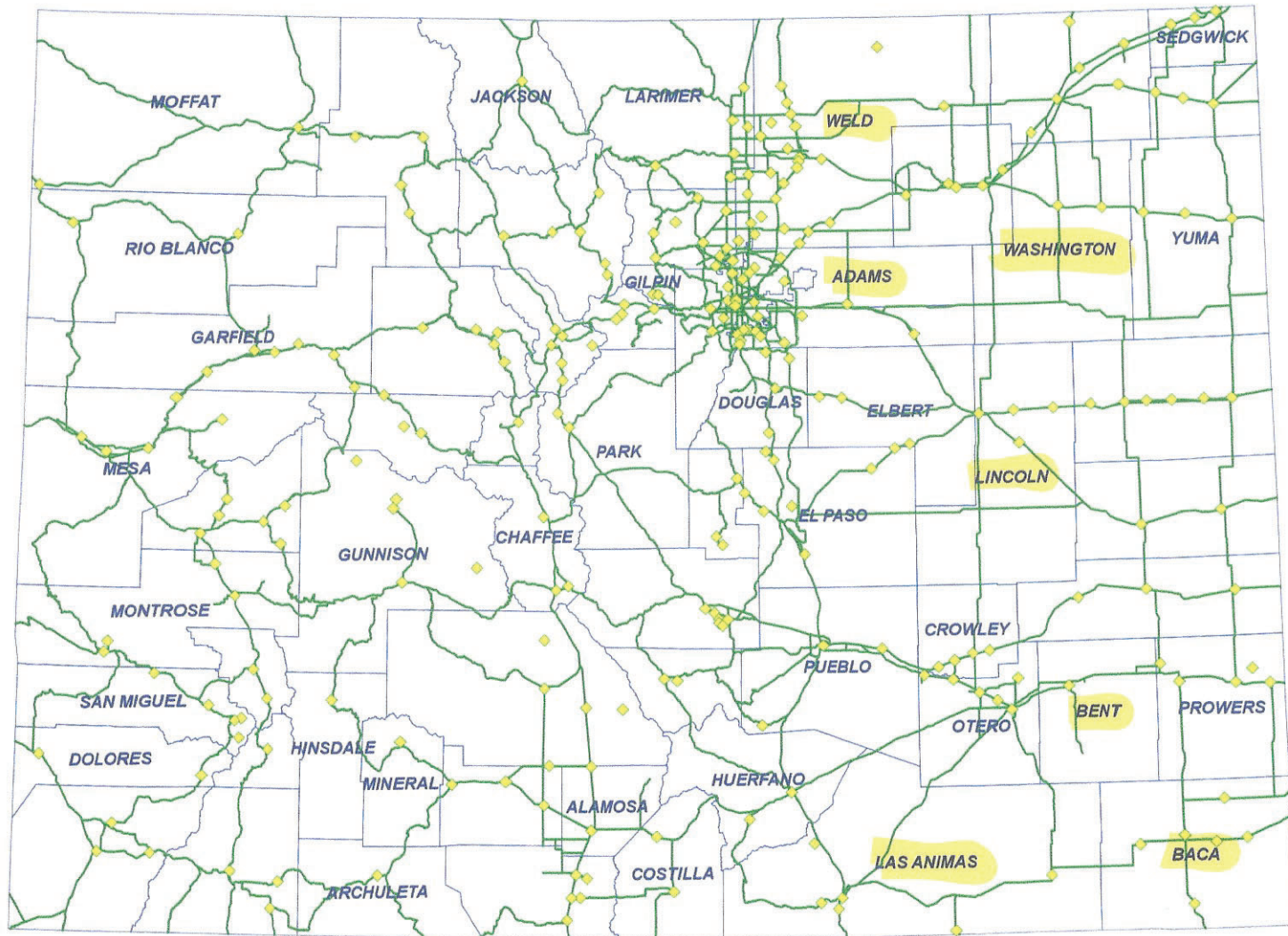


Maps

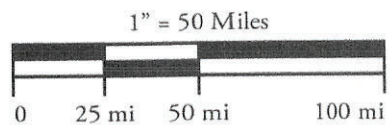


Colorado County Map

Counties with Kansas 4-H Minerals Highlighted



1





Misc. Info



Account	As of Date	Parcel Number	Owner
N037099	06/09/2025	M6002506160	KANSAS 4-H FOUNDATION INC

Legal: 1/2 MI (.5)
05-21-49: SW4; (160.00 GA) (80.00 MIN A)
32-23-49: NW4; (160.00 GA) (80.00 MIN A)
18-21-50: LOTS 3-4; SE4; E2SW4;
(323.40 GA) (161.70 MIN A)
19-21-50: LOTS 1-2; NE4; E2NW4;
(322.85 GA) (161.41 MIN A)
ALL MI
18-21-50: LOTS 1-2; NE4; E2NW4;
(323.34 GA) (323.34 MIN A)
27-21-50: N2SE4; SW4SE4; (120.00 GA) (120.00 MIN A)
34-21-50: NW4NE4; (40.00 GA) (40.00 MIN A)
1/4 MI (.25)
19-21-48: LOTS 3-4; E2SW4;(143.96 GA) (35.99 MIN A)
29-21-50: N2NE4; (80.00 GA) (20.00 MIN A)
(1673.55 TOTAL GA) (1022.45 TOTAL MIN A)

**Situs
Address:**

Year	Tax	Total Due
2024	\$35.22	\$35.22
Total	\$35.22	\$35.22

273610

BENT COUNTY, CO
BK 404 PG 940273610 01/02/1990 08:30
PATTI NICKELL, RECORDER

Corporation Deed (General Warranty)

COLORADO
STATE OF ~~KANSAS~~ } ss.
County, }
This instrument was filed for record
on the _____ day of _____ A.D.
19____, at _____ o'clock _____ M., and
duly recorded in Book _____ of Deeds,
at page _____.

Register of Deeds.
By _____ Deputy.

FEES
Register of Deeds,
for recording, _____ \$
County Clerk, for Transfer
Total, \$ _____

Entered in Transfer Record _____
In my office, this _____
day of _____ A.D., 19____

County Clerk.

THIS INDENTURE, Made this 1st day of November
A. D., 1989, between Wear Energy Corporation

a corporation duly organized, incorporated and existing under and by virtue
of the laws of the State of Kansas and having its principal
1400 North Woodlawn, Apt. 11F
place of business at Wichita, Sedgwick County, in
the State of Kansas of the first part, and Kansas 4-H
Foundation, Inc., 116 Umberger Hall,
Manhattan of Geary County, in the State
of Kansas of the second part:

WITNESSETH, That said part Y of the first part, in consideration of
the sum of One and 00/100 DOLLARS
the receipt of which is hereby acknowledged, do es by these presents,
Grant, Bargain, Sell, and convey unto said part Y of the second part,
its ~~successors~~ and assigns, all the following-described real estate, situated
in Bent County and State of Colorado, to wit:

All of its right, title, and interest in and to the oil, gas, and other
minerals in and under the following described property:

T21, R48W: Sec. 2, Lots 1, 2, and 6; Sec. 5, SE/4, Sec. 8, NW/4 NE/4;
Sec. 17 SW/4, Sec. 19 SW/4
T21, R49W: Sec. 5, SW/4
T21, R50W: Sec. 18, Lots 1, 2, 3, 4, E/2 SW/4, SE/4, E/2 NW/4, NE/4;
Sec. 19, Lots 1 and 2, E/2 NW/4, NE/4; Sec. 27, N/2 SE/4,
SW/4 SE/4; Sec. 29, N/2 NE/4; Sec. 34, NW/4 NE/4
T22, R48W: Sec. 31, NE/4 SE/4; Sec. 32, N/2 SW/4, NW/4 SE/4
T23, R49W: Sec. 32, NW/4
T24, R48W: Sec. 2, SW/4 NW/4, N/2 SW/4, Lot 4
T27, R50W: Sec. 25, SW/4

State Documentary Fee
Date 1-2-90
EXEMPT

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And said grantor for itself, its successors and assigns, does hereby covenant, promise and agree, to and with said part Y of the second part, that at the delivery of these presents it is lawfully seized in its own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever;

and that it will warrant and forever defend the same unto said part Y of the second part, its successors and assigns, against said part of the first part, its successors and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto caused this Deed to be signed on its behalf by its _____ President thereunto duly authorized so to do, and has caused its corporate seal to be hereunto affixed the day and year first above written.

ATTEST:

(Corporate Seal)
Wear Energy Corporation
Mary Frances Rogers, Secretary

Wear Energy Corporation

By
Emma D. Wear

President

273610 BENT COUNTY, CO
BK 404 PG 95

0273610 01/02/1990 08:30
PATTI NICKELL, RECORDER

35 414
116 711
116 711
116 711



THE KANSAS BAR ASSOCIATION

TO

FROM

CORPORATION DEED
GENERAL WARRANTY

STATE OF Kansas Sevier COUNTY, ss.
BE IT REMEMBERED, That on this 17th day of December A.D. 1989
before me, the undersigned, Notary Public in and for the County and State aforesaid
came Emma G. Wear President of Wear Energy
Corporation a corporation duly organized, incorporated and existing under and by virtue of the laws of
Kansas, who is personally known to me to be such officer, and who is per-
sonally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of
said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said cor-
poration.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my official seal the day
and year last above mentioned.

(SEAL) TRICIA A. BROCK
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 6-8-91

Notary Public.
Term expires June 8, 1991





Conveyance Document

Please note the following draft deed/assignment has been prepared by the seller in advance of sale. The successful buyer agrees to accept title to the lots pursuant to said deeds or assignments. Seller shall not be obligated or required to modify or change said deeds or assignments unless a correction is required to properly convey the interests being sold.

**Recorded requested by and
when recorded return to:**

Wolf Creek Land

PO Box 7

Pretty Prairie, KS 67570

MINERAL AND ROYALTY DEED AND ASSIGNMENT

KANSAS 4-H FOUNDATION, INC., a Kansas domestic not-for-profit corporation (hereinafter referred to as "Grantor"), whose address is 1680 Charles Place, Suite 100, Manhattan, KS 66502, does hereby grant, convey and assign unto _____

_____, (hereinafter referred to as "Grantee"), whose address is _____, **20 Net Mineral Acres** of Grantor's right, title, interest, and estate in and to all of the oil, gas and other minerals in and under and that may be produced from lands described on Exhibit A, attached hereto and made a part hereof.

This mineral and royalty deed and assignment is made subject to any rights now existing to any lessee or assigns under any valid and subsisting oil and gas lease of record heretofore executed, it being understood and agreed that said Grantee shall have, receive and enjoy the herein granted undivided interests in and to all bonuses, rents, royalties and other benefits which may accrue under the terms of said lease insofar as it covers the lands described herein from and after the effective date described below, precisely as if the Grantee herein had been at the date of the making of said lease the owner of similar undivided interests in and to the lands described and among the lessors therein.

This Mineral and Royalty Deed and Assignment is made without covenants or warranty of title, either express or implied.

TO HAVE AND TO HOLD unto Grantee forever, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Effective December 1, 2025 at 12:01 AM in **Bent County, Colorado.**

KANSAS 4-H FOUNDATION, INC.

By: _____
Name: Mindy Weixelman
Title: President and Chief Executive Officer

ACKNOWLEDGMENT

STATE OF _____)
) ss:
COUNTY OF _____)

The foregoing instrument was acknowledged before me on this ____ day of _____, 2026 by Mindy Weixelman as President and Chief Executive Officer for and on behalf of Kansas 4-H Foundation, Inc.

Notary Public – Lori Rogge

My commission expires:

EXHIBIT A

**20 Net Mineral Acres in
Township 23 South, Range 49 West
Section 32: NW/4
Bent County, Colorado**