

**Sale Name:** BidEX Online Auctions 2024

**LOT 5033 - Brickley Operated Package**



**County** Butler

**State** KS

**Operator** Brickley Enterprises, LLC

**Acres** 690

**Legal Description** SW/4 Sec 27-25S-5E; NE/4, E/2 SE/4 Sec 17-27S-6E; SW/4, S/2 NW/4, NE/4 NW/4 Sec 34-25S-3E; SE/4 SE/4 NE/4 Sec 32-25S-3E

**GW** 100%

**NRI** 87.5%/82.03134% (Reed)

**Additional Information** This lot has a reserve.

**Description**

Brickley Enterprises, LLC 20-Well Operated Leases in Butler County, Kansas.

| Lease Name | Well No. | API Number        | Legal Description                             | Lease Acreage |   |
|------------|----------|-------------------|---|---------------|---|
| DRAPER     | 6        | 15-015-19184-0000 | SW/4 Sec 27-25S-5E                            | 160           |   |
| DRAPER     | 8        | 15-015-19185-0000 |   |               |   |
| DRAPER     | 12       | 15-015-19186-0000 |   |               |   |
| DRAPER     | A-14     | 15-015-21452-0000 |   |               |   |
| DRAPER     | A-15     | 15-015-21816-0000 |   |               |   |
| DRAPER     | A-13     | 15-015-20852-0001 |   |               |   |
| NELSON     | #1       | 15-015-24138-0000 | NE/4, E/2 SE/4<br>Sec 17-27S-6E               | 240           |   |
|            | #2       | 15-015-24164-0000 |   |               |   |
|            | #3       | 15-015-40108-0001 |   |               |   |
| NS UNIT    | #1       | 15-015-24163-0000 |   |               |   |
| RAY 'B'    | A1       | 15-015-20784      | SW/4, S/2 NW/4, NE/4<br>NW/4<br>Sec 34-25S-3E | 280           |   |
|            | A2       | 15-015-20867      |   |               |   |
|            | A3       | 15-015-21608      |   |               |   |
|            | B2       | 15-015-20803      |   |               |   |
|            | B4       | 15-015-20881      |   |               |   |
|            | B6       | 15-015-20995      |   |               |   |
|            | B7       | 15-015-21144-0002 |   |               |   |
|            | C1       | 15-015-20944      |   |               |   |
|            | B1 (EOR) | 15-015-20800-0001 |   |               |   |
| REED       | #1       | 15-015-20132      | SE/4 SE/4 NE/4<br>Sec 32-25S-3E               | 10            | 0 |

Currently averaging 14 BOPD - but with minor work these wells have the potential to produce 21.5 BOPD.

| Lease Name   | Sold BOPD<br>Current Avg | Potential BOPD<br>w/ minor work | # of Wells to<br>Plug or Equip | NOTES   |
|--------------|--------------------------|---------------------------------|--------------------------------|---|
| DRAPER       | 4.5                      | 6                               | 2                              | SWD is active but will not<br>#14 or #15 could be converted<br>says good drilling potential |
| NELSON       | 4                        | 7                               | 0                              |   |
| RAY          | 4                        | 7                               | 2                              | A2, B4 & B6 need tubing &<br>drilling potential   |
| REED         | 1.5                      | 1.5                             | 0                              |   |
| <b>TOTAL</b> | <b>14</b>                | <b>21.5</b>                     | <b>4</b>                       |   |

Net Operating Income from July - December, 2023 was \$27,668.93 (814.75 bbls sold).

\$57,037.89 Total Income  
\$29,368.96 Total Expenses  
\$27,668.93 Net Income

**Note:** The following four wells will need to be plugged or returned to service by October 20, 2024 or the seller will need to repair or plug the wells at buyer's expense (either option is fine with the seller).

Draper 14 15-015-21452  
Draper 15 15-015-21816  
Ray C1 15-015-20944  
Ray A2 15-015-20867

*The MCEE Land department will record the conveyance for the winning bidder. Once received the operator/purchaser will be notified of the new ownership and provided a copy of the recorded conveyance. The original instrument will be mailed to the buyer with operator contact info included. The recording, notifying and document fee is \$200.00 and will be added to the invoice.*

*Click on the Documents tab for the Data Package which includes a draft of the conveyance that will be recorded. When the auction is complete, please provide title information to [info@mceeauction.com](mailto:info@mceeauction.com) within 24 hours to start the filing process.*

**Quantity: 1**



**<https://mceeonline.com/>**